**Note: Please leave this on the ambo, thanks.**

**FOURTH SUNDAY IN LENT - YEAR A**

**Introduction:**

Good morning/evening we welcome our parishioners and visitors to Mary Immaculate Quakers Hill/Schofields Parish.

To be a disciple of Jesus demands a true faith in God that cannot be hindered by opposition and misunderstanding in coming to the help of those who suffer. True faith means being the hearts and hands of Jesus so that through us he may continue to do good to the people of today.

The Celebrant for this Mass is

Please now stand and join in our Entrance Hymn.

#### FOURTH Sunday OF LENT - Year A

#### MASS READINGS

#### FIRST READING (1 Sm 16:1. 6-7. 10-13)

*A reading from the first book of Samuel*

The Lord said to Samuel, ‘Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.’ When Samuel arrived, he caught sight of Eliab and thought, ‘Surely the Lord’s anointed one stands there before him,’ but the Lord said to Samuel, ‘Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.’ Jesse presented his seven sons to Samuel, but Samuel said to Jesse, ‘The Lord has not chosen these.’ He then asked Jesse, ‘Are these all the sons you have?’ He answered, ‘There is still one left, the youngest; he is out looking after the sheep.’ Then Samuel said to Jesse, ‘Send for him; we will not sit down to eat until he comes.’ Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, ‘Come, anoint him, for this is the one.’ At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

*The Word of the Lord.*

**RESPONSORIAL PSALM (Ps 22 R. v.1)**

***(R) The Lord is my shepherd; there is nothing I shall want.***

#### 1. The Lord is my shepherd;

#### there is nothing I shall want.

#### Fresh and green are the pastures

#### where he gives me repose.

#### Near restful waters he leads me,

#### to revive my drooping spirit. (R.)

#### 2. He guides me along the right path;

#### he is true to his name.

#### If I should walk in the valley of darkness

#### no evil would I fear.

#### You are there with your crook and your staff;

#### with these you give me comfort. (R.)

#### 3. You have prepared a banquet for me

#### In the sight of my foes.

#### My head you have anointed with oil;

#### my cup is overflowing. (R.)

#### 4. Surely goodness and kindness shall follow me

#### all the days of my life.

#### In the Lord’s own house shall I dwell

#### for ever and ever. (R.)

#### SECOND READING  (Eph 5:8-14)

*A reading from the letter of St Paul to the Ephesians*

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said:

Wake up from your sleep,

rise from the dead,

and Christ will shine on you.

*The Word of the Lord.*

**GOSPEL ACCLAMATION**

Glory to you, Word of God, Lord Jesus Christ!

I am the light of the world, says the Lord;

whoever follows me will have the light of life.

Glory to you, Word of God, Lord Jesus Christ!

#### GOSPEL (Jn 9:1. 6-9. 13-17. 34-38)   (Shorter form)

#### A reading from the holy Gospel according to John

#### As Jesus went along, he saw a man who had been blind from birth. He spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, ‘Go and wash in the Pool of Siloam’ (a name that means ‘sent’). So the blind man went off and washed himself, and came away with his sight restored.

#### His neighbours and people who earlier had seen him begging said, ‘Isn’t this the man who used to sit and beg?’ Some said, ‘Yes, it is the same one.’ Others said, ‘No, he only looks like him.’ The man himself said, ‘I am the man.’

#### They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man’s eyes, so when the Pharisees asked him how he had come to see, he said, ‘He put a paste on my eyes, and I washed, and I can see.’ Then some of the Pharisees said, ‘This man cannot be from God: he does not keep the sabbath.’ Others said, ‘How could a sinner produce signs like this?’ And there was disagreement among them. So they spoke to the blind man again, ‘What have you to say about him yourself, now that he has opened your eyes?’ ‘He is a prophet’ replied the man.

#### ‘Are you trying to teach us,’ they replied ‘and you a sinner through and through, since you were born!’ And they drove him away.

#### Jesus heard they had driven him away, and when he found him he said to him, ‘Do you believe in the Son of Man?’ ‘Sir,’ the man replied ‘tell me who he is so that I may believe in him.’ Jesus said, ‘You are looking at him; he is speaking to you.’ The man said, ‘Lord, I believe’, and worshipped him.

#### The Gospel of the Lord.

**FOURTH SUNDAY OF LENT - YEAR A**

**GENERAL INTERCESSION**

**Priest: Let us beseech the Father for the light of personal and committed faith so that through our good works his name may be glorified.**

**Reader:** That the Church may humbly acknowledge her own weaknesses so that strengthened by Christ she may be faithful to her mission to be the light of the world.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** That our spiritual and political leaders may see their own limitations and sins so that they may prove to be effective and compassionate guides to others.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** That the blind and the handicapped may be effectively assisted by both government and non-government agencies to lead meaningful lives.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** That the eyes of those blinded by honour, wealth, and sense of superiority may be opened by the Lord, and that they may humbly recognise their reliance on the Lord and their fellow human beings.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** That we may renew our commitment to justice and peace and raise our voices in behalf of the poor and the downtrodden.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** For our beloved dead, especially those mentioned in our parish bulletin: may they receive the light, happiness, and peace in the Lord, and rejoice in his glory forever.

*We Pray:*

**All: Lord, hear our prayer.**

**Reader:** **Together we now pray our Parish Community prayer for Lent.**

**All:** Loving God, During the sacred season of Lent, bring us closer to you.

Prepare a place in our homes and hearts for silence and solitude, so that we may re-discover the grace of a prayer-full life.

Help us to fast from those things that threaten the well-being of body and soul, remind us of the grace of simplicity.

Enlarge our hearts so that we give to those in need and, in doing so, re-discover the grace of gratitude and generosity.

May this season be a grace-filled time to rekindle our love and faith in you.

**Priest: Father, Jesus our Lord opened the eyes of the blind. Open our eyes to recognise his presence especially in the least of our brothers and sisters.**

**Through Christ our Lord.**

**All: Amen.**